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EXHIBIT 24

DATE OF BIRTH: _____ DEPARTMENT NO: _____

STATE BILL: 8435 COUNTRY: _____

1415

0001-0007 Way to: _____

IN SENATE

March 12, 1992

Transmitted by Sen. BARTON -- and taken over by the printer, and then printed as he continues on the grounds of the Senate and Executive

to the to authorize the project of a study committee on the

the "Part of the and the" members' statement of the to the side of

the R. survey

for the 5981 Summary

DATE RECEIVED BY GOVERNOR: _____

ACTION DATE BY SENATE: _____

DATE GOVERNOR'S ACTION TAKEN: _____

'also 2 7 788

000001

Identifier**Alternate Identifier**

Date _____

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